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|--|--|---|--------|-----------------------------|---------------------------|
|  | | LUKE WHEELER CV 021 0788 705 EMAIL-luke@wheeler@gmail.com | | | |
| | | | | 1st AD | |
| | | | | 2nd AD | |
| | | | | Documentary Filmmaker | |
| EMAIL-luke@wheeler@gmail.com | | | | | |
| LOCATION: | | DATE 2018 | | SCHEDULING SOFTWARE | |
| GREY LYNN AUCKLAND | | | | WATTWENN | |
|  1974 Crown (for hire) | | | | | |
| DRIVERS LICENCE | FULL- CAR/MOTORBIKE | | | FIRST AID | |
| 2018 | | | | | |
| SHORT FILM | Smashed seasonal veg/ Dir Cathy MacDonald | 2018 | 1ST AD | June | |
| TV/SERIES | Straight Forward / Dir Ric Pellizzeri | 2018 | 2ND AD | MAY/JUNE | 1 Block |
| TVC | Les Mills / Motion Sickness Dir/ Sam Stuchbury | 2018 | 1ST AD | May | |
| TVC | My Dog / Colenso, Dir Chris Sisarich | 2018 | 1ST AD | April | |
| TV/SERIES | Straight Forward / Dir Charlie Haskell | 2018 | 2ND AD | MARCH/APRIL | 1 Block |
| TVC | AJ Hackett / Dir Fernando Hart | 2018 | 1ST AD | FEB | |
| TVC | Superfast /Fish-DIr Jason Boch | 2018 | 2ND AD | JAN | |
| 2017 | | | | | |
| Feature film | The Breaker Upperers/ J van Beek & Madeline Sami | 2017 | 1ST AD | SEPT | PICKUPS |
| NETFLIX/SERIES | Roman Empire S02/Stephendavidentertainment/Dir David O'Neill | 2017 | 1ST AD | JUNE/JULY | Second unit 9 EPISODES |
| TV/SERIES | Power Rangers/Dir Simon Bennett | 2017 | 2ND AD | MAY 1 Block | |
| TVC | Z CONTENT/ TRUE/DIR Clayton Carpenter | 2017 | 1ST AD | MAY | |
| Feature film | The Breaker Upperers/ J van Beek & Madeline Sami | 2017 | 1ST AD | MAY PICKUPS | |
| Feature film | The Breaker Upperers/ J van Beek & Madeline Sami | 2017 | 2ND AD | APRIL/MAY | |
| TVC | Air NZ/DIR D Habraken/ True | 2017 | 1ST AD | MARCH | |
| TV/SERIES | FILTHY RICH/ DIR Michael Duignan | 2017 | 2ND AD | JAN/FEB | 1 Block |
| TV/SERIES | FILTHY RICH/ DIR Harry Sinclair | 2017 | 2ND AD | FEB/MARCH | 1 Block |
| 2016 | | | | | |
| TVC | TRUE-AIR NZ DIR Clayton Carpenter | 2016 | 1ST AD | DEC | |
| TV/SERIES | FILTHY RICH/ DIR Oliver Driver, | 2016 | 2ND AD | NOV/DEC- 1 Block | |
| TVC | KFC/DIR EDDY BELL/ EIGHT | 2016 | 1ST AD | NOV | |
| TVC | AIR NZ/ LION SERIES Abs/DIR F HART/ TRUE | 2016 | 1ST AD | SEPT | |
| TVC | HOLDEN COLORADO/ DIR G NICHOLAS/ FISH | 2016 | 2ND AD | SEPT | |
| TEASER | SOLO/ DIR-B MEDINA/ FEATURE TRAILER | 2016 | 1ST AD | JUNE | |
| TV/SERIES | FMAMB S02 7EPS/ PROD-BSAG | 2016 | 2ND AD | APRIL/MAY Seven Episodes | |
| SHORT FILM | HAVE YOU TRIED... / DIR- R | 2016 | 1ST AD | APRIL | |
| TVC | BP OIL/ DIR-C JEFFS / EXPOSURE | 2016 | 2ND AD | MARCH | |
| TV/SERIES | THIS IS PIKI S01 8EPS/ PROD- BSAG | 2016 | 2ND AD | FEB/MARCH Eight Episodes | |
| TVC | GILLETTE/ DIR-N GORDON / EXILE FILMS | 2016 | 2ND AD | JAN | |
| 2015 HIGH LIGHTS | | | | | |
| | | | | | |
| TVC | PHILIPS/ DIR- F BOND / FLYING FISH | 2015 | 2ND AD | | |
| TVC | BELMOTO/ DIR- B MEDINA / GRAVITY BUREAU | 2015 | 1ST AD | | |
| TVC | NANDO/ DIR- G KINDRED / BLACK SAND | 2015 | 1ST AD | | |
| TVC | AIG IRELAND/ DIR- J GRIFFIN / AUGUSTO | 2015 | 1ST AD | | |
| TVC | NANDO/ DIR- B MEDINA / GRAVITY BUREAU | 2015 | 1ST AD | | |
| TVC | HEARTLAND BANK/ DIR- N STICHBURY / STICH TV | 2015 | 1ST AD | | |
| TVC | FLY BUYS/ DIR- L WOODHEAD / REVOLVER | 2015 | AD | | |
| TVC | C4 IDENT/ DIR- J GLAZER / BIG PICTURES | 2015 | AD | | |
| TV/SERIES | FMAMB S01 8EPS/ PROD-BSAG | 2015 | 2ND AD | FEB/MARCH | |
| WEB/SERIES | GLOBAL WARMING/DIR G FUSETTI | 2015 | 1ST AD | | |
| TV.DRAMA | FILTHY RICH/ FILTHY PROD | 2015 | AD | ADDITIONAL | |
| PREVIOUSLY | | | | | |
| | | | | | |
| TV/COMEDY | TOPP TWINS/DIR F MORGAN-RHIND / DIVA PROD | 2014 | 1ST AD | | |
| TVC | TUI/DIR- F MORGAN-RHIND/ PRODIGY | | 1ST AD | | |
| TVC | SUBWAY/DIR F MORGAN-RHIND/ PRODIGY | | 1ST AD | | |
| TVC | TELECOM/DIR C HOWARD/ PRODIGY | | 1ST AD | | |
| Director credits | | | | | |
| 2003 - Short Documentary "Not too Bad" Highly commended Media Peace Awards | | | | | |
| 2006 - "4 Geese in a Flock" Winner Best medium documentary, Doc/NZ festival | | | | | |
| 2008 - "Rev Therapy" Finalist Best documentary, Doc/NZ Festival | | | | | |
| 2010 - "Stand-up" Finalist Best documentary, Doc Edge Festival | | | | | |
| 2013 - " High School" Platinum /TV3 documentary | | | | | |
| Documentary Film-maker / music videos & Short films. A qualified teacher with degree's in Screen Production (BA) and Screen Production(MA hon). Works well with actors / large groups,crowds and children. | | | | | |